

JUN 14 2004

OFFICIAL

RESPONSE UNDER 37 C.F.R.  
§1.116 EXPEDITED PROCEDURE  
EXAMINING GROUP 2674IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Chandrasekhar Narayanaswami

Examiner: Henry N. Tran

Serial No: 09/607,800

Art Unit: 2674

Filed: June 30, 2000

Docket: YOR920000226US1 (13576)

For: A PERSONAL SMART POINTING DEVICE

Dated: June 14, 2004

Confirmation No: 1158

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450AMENDMENT UNDER 37 C.F.R. §1.116

Sir:

Responsive to the Official Action dated April 14, 2004, which has been made FINAL, Applicant respectfully requests the Examiner to reconsider the application in view of the following amendments and remarks.

Amendment to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

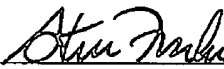
Remarks begin on page 9 of this paper.

CERTIFICATION OF FACSIMILE TRANSMISSION

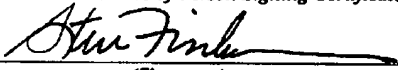
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Dated: June 14, 2004

  
Steven Fischman

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				<b>Docket No.</b> <b>YOR920000226US1 (13576)</b>	
<b>Applicant(s): Chandrasekhar Narayanaswami</b>					
<b>Serial No.</b> 09/607,800	<b>Filing Date</b> June 30, 2000	<b>Examiner</b> Henry N. Tran		<b>Group Art Unit</b> 2674	
<b>Invention: A PERSONAL SMART POINTING DEVICE</b>					
<b>Confirmation No. 1158</b>					
<b><u>TO THE COMMISSIONER FOR PATENTS:</u></b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	<b>CLAIMS REMAINING AFTER AMENDMENT</b>	<b>HIGHEST # PREV. PAID FOR</b>	<b>NUMBER EXTRA CLAIMS PRESENT</b>	<b>RATE</b>	<b>ADDITIONAL FEE</b>
<b>TOTAL CLAIMS</b>	20 -	27 =	0 x	\$18.00	\$0.00
<b>INDEP. CLAIMS</b>	3 -	3 =	0 x	\$86.00	\$0.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					\$0.00
 <input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>50-0510/IBM</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 Signature			Dated: June 14, 2004		
Steven Fischman Registration No. 34,594  Correspondence Address Customer No. 23389			<div style="border: 1px solid black; padding: 5px;"><p>I certify that this document and fee is being deposited on with the U.S. Postal Service as first class mail under 37C.F.R. 1.8 and is addressed to the for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p><hr/><p style="text-align:center">Signature of Person Mailing Correspondence</p><hr/><p style="text-align:center">Typed or Printed Name of Person Mailing Correspondence</p></div>		
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P11LARGE/REV06

<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b> Applicant(s): <b>Chandrasekhar Narayanaswami</b>		Docket No. <b>YOR920000226US1 (13576)</b>	
Serial No. <b>09/607,800</b>	Filing Date <b>June 30, 2000</b>	Examiner <b>Henry N. Tran</b>	Group Art Unit <b>2674</b>
Invention: <b>A PERSONAL SMART POINTING DEVICE</b>			
Confirmation No. <b>1158</b>			
<p>I hereby certify that this <u>AMENDMENT UNDER 37. C.F.R. 1.116</u>  <i>(Identify type of correspondence)</i></p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9306</u>)</p> <p>on <u>June 14, 2004</u>  <i>(Date)</i></p> <div style="text-align: right; margin-top: 100px;"> <u>Steven Fischman</u>  <i>(Typed or Printed Name of Person Signing Certificate)</i>    <i>(Signature)</i> </div>			
<b>Note: Each paper must have its own certificate of mailing.</b>			

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**To:** Examiner Henry N. Tran**From:** Steven Fischman, Esq.**Fax:** 703-872-9306**Pages:** 18 pages including cover sheet**Phone:****Date:** 6/14/2004**Re:** US Serial No. 09/607,800**CC:**

Group Art Unit: 2674

Confirmation No: 1158

Docket No. YOR920000226US1 (13576)

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1. Certificate of Transmission by Facsimile
2. Amendment Transmittal Letter (in duplicate)
3. Amendment under 37 C.F.R. §1.116

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